



NEW HANOVER COUNTY BUILDING PERMIT

APPLICATION TYPE: BUILDING RELOCATION

(PLEASE PRINT CLEARLY AND ANSWER ALL QUESTIONS)
Project Responsibility

APPLICATION # _____
(For office use)

APPLICANT'S NAME _____ DATE _____

PROJECT ADDRESS _____ CITY _____ ST _____ ZIP _____

SUBDIVISION _____ BLOCK # _____ LOT # _____

CONTRACTOR _____ LICENSE # _____ ACCOUNT # _____
ADDRESS _____ CITY _____ ST _____ ZIP _____
PHONE # _____

OWNER'S NAME _____ PHONE _____
OWNER'S ADDRESS _____ CITY _____ ST _____ ZIP _____

PROJECT CONTACT PERSON: _____ PHONE _____

(Circle)
RESIDENTIAL / COMMERCIAL

DESCRIPTION OF WORK: _____

DISCLAIMER: I hereby certify that all information in this application is correct and all work will comply with the State Building Code and all other applicable State and local laws and ordinances and regulations. The Inspections Dep. will be notified of any changes in the approved plans and specifications for the project permitted herein.
(Print Name)

OWNER / AGENT: _____ SIGNATURE _____

IS THERE A NATURAL GAS LINE ON THE CURRENT SITE? YES / NO THE NEW SITE? YES / NO
IS THERE ELECTRICAL POWER ON THIS BUILDING? YES / NO

IS THE PROPERTY LOCATED IN A FLOODPLAIN? YES / NO TOTAL PROJECT COST: _____
PROPERTY USE - OCCUP TYPE: SINGLE FAMILY / DUPLEX / TOWNHOUSE / OTHER: _____
IF COMMERCIAL - ZONING USE CLASSIFICATION: _____

TOTAL SQ. FT. = _____ NO. OF STORIES _____ SQ. FT. HEATED _____ SQ. FT. UNHEATED _____

TYPE OF CONST: TYPE VI (UP) / OTHER: _____ FIRE DISTRICT: YES / NO

IS YOUR WATER: CITY / COUNTY / COMMUNITY SYSTEM / PRIVATE WELL

IS YOUR SEWER: CITY / COUNTY / CENTRAL SEPTIC / PRIVATE SEPTIC / COMMUNITY SYSTEM

ACRES DISTURBED _____ NEW IMPERVIOUS AREA _____ SQ. FT.

SEPARATE PERMITS REQUIRED FOR ELECT, MECH, PLBG, GAS EQUIP, PREFABS, & INSERTS

PAYMENT METHOD: CASH / CHECK (PAYABLE TO NEW HANOVER COUNTY) / BILL ACCOUNT / MASTERCARD / VISA

(FOR OFFICE USE ONLY)

ZONE _____ OFFICER _____ SETBACKS: F _____ LH _____ RH _____ B _____
Approval: City Date
FLD _____ BFE+2ft = _____
A V N

COMMENTS: _____

12/10/00

PERMIT FEE:\$ _____