



Finance

Purchasing Division
929 North Front St.,
10th Floor Post Office
Box 1810
Wilmington, NC
28402-1810

ADDENDUM NUMBER 1

RFP S4-0924, FLEET EV TRANSITION STRATEGY-CITYWIDE

DATE: September 17, 2024

To all holders of bid documents: Please be advised of the following:

	Question/ Note (To be Advised of any Changes)
1	TEAMS MEETING – WEDNESDAY, SEPTEMBER 18 TH 2024 @ 3:30PM-4:30PM, TO RECEIVE INVITE PLEASE CONTACT DAVID INGRAM AT DAVID.INGRAM@WILMINGTONNC.GOV .
2	

All other terms and conditions remain unchanged.

David Ingram /
Sustainability Project
Manager

END OF ADDENDUM ONE