| CURRENT VACANCIES | | |
|---|---|---|
| **BOARD/ COMMISSION/ COMMITTEE** | **POSITION** | **TERM EXP.** |
| CLEAN ENERGY ADVISORY COMMITTEE **(APPOINTED BY MAYOR)** | At Large | 01/10/29 |
| CITY OF WILMINGTON HOUSING AFFORDABILITY ADVISORY COMMITTEE | Resident | |
| MUNICIPAL SERVICES DISTRICT ADVISORY COMMITTEE | Prop. Owner >$2M | 07/01/27 |
| | Real Estate | 07/01/27 |
| NORTHERN RIVERFRONT DEVELOPMENT COMMITTEE | Non-City District Property Owner | |
| | Local Architect | |
| SISTER CITY | NHC Schools | 09/01/28 |
| WILMINGTON TREE COMMISSION | At Large | 06/18/28 |
| | City Resident | 06/18/27 |
| VISION ZERO STEERING COMMITTEE | NCDOT | |
| | UNCW | |
| | New Hanover Community Endowment | |
| | WMPO | |
| | Post-Crash Care | |
| | Active Transportation | |
| | Priority Populations | |

| UPCOMING TERMS EXPIRING/ EXPIRED | | | |
|---|---|---|---|
| **BOARD** | **POSITION** | **TERM EXP** | **CURRENT APPT.** |
| CLEAN ENERGY ADVISORY COMMITTEE **(APPOINTED BY MAYOR)** | Tech./ Subj Expert | 1/10/27 | Richard Smith |
| | | | Sean Sullivan |
| | At Large | 1/10/27 | Valjeanne Estes |
| | | | Andrea Bennett |
| | | | Phyllis Goodson |
| COMMISSION ON AFRICAN AMERICAN HISTORY | | 11/18/26 | Evelyn Adger |
| | | 11/18/26 | Willie Black |
| CONVENTION CENTER ADVISORY COMMITTEE | CVB | 12/07/26 | Kim Hufham |
| | Chamber | 12/30/26 | Natalie English |
| | WDI | 12/07/26 | Christina Haley |
| | At Large | 12/07/26 | Debi Causey |
| WILMINGTON REGIONAL FILM COMMISSION | | 01/01/27 | Sabrina Davis |
| GOLF COURSE ADVISORY COMMITTEE | Friends of Muni | 10/09/26 | Louise McColl** |
| HOUSING AUTHORITY OF THE CITY OF WILMINGTON **(APPOINTED BY MAYOR)** | | 03/15/26 | Bryan Greene * |
| | | 04/01/26 | Stuart Frank* |
| | | 04/01/26 | Jeff Hovis* |
| | | 08/25/26 | Elizabeth Carbone* |
| LEGION STADIUM COMMISSION | At Large | 11/21/26 | David Novotny* |

*Updated: 10/28/2026*

| | | | |
|---|---|---|---|
| PARKS & RECREATION ADVISORY BOARD | | 12/07/26 | Franklin Boney* |
| | | 12/07/26 | Blair Deen* |
| | | 12/07/26 | Ingrid Corbi* |
| | | 12/19/26 | Paul Connor* |

*Current member is eligible to serve a 2nd term
**Current member continues to serve until a replacement is appointed

*Updated: 10/28/2026*