

*CITY OF WILMINGTON*  
*INTERDEPARTMENTAL MEMORANDUM*

**DATE:** February 11, 2019  
**TO:** Technical Review Committee members  
**FROM:** Ron Satterfield, TRC Chairman  
**RE:** **TRC Meeting: February 21, 2019**

The enclosed items are forwarded for your information and review with the request that comments be made at a staff meeting scheduled for **Thursday, February 21, 2019** in the 4th floor Technology conference room located at 305 Chestnut Street.

**9:30 a.m. Noble Middle School Renovation (2019017):** This is a *FIRST REVIEW* for a parking lot expansion at 6520 Market Street. The property is zoned O&I-1. The applicant is Glenn Medlin with CLH Design ([gmedlin@clhdesignpa.com](mailto:gmedlin@clhdesignpa.com)) 919.319.6716. The planner assigned is Eryn Futral ([eryn.futral@wilmingtonnc.gov](mailto:eryn.futral@wilmingtonnc.gov)) 910.341.4695

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=10954>

**10:30 a.m. Jamesborough Court (2019018):** This is a *FIRST REVIEW* for a subdivision constructing a new connection to four new townhomes at 6229 Wrightsville Ave. The property is currently zoned MF-L. The applicant is Jon Wayne with Hanover Design Services, P.A. ([jwayne@hdsilm.com](mailto:jwayne@hdsilm.com)) 910.343.8002. The planner assigned is Brian Chambers ([Brian.Chambers@wilmingtonnc.gov](mailto:Brian.Chambers@wilmingtonnc.gov)) 910.341.342-2782 (SRB-10-319)

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=10955>

**11:30 a.m. Autumn Hall Commercial Phase I (2019019).** This is a *FIRST REVIEW* for a commercial mixed use development located at 1202 Eastwood Road. The property is currently zoned MX. The applicant is John Tunstall with Norris and Tunstall Consulting Engineers ([jtunstall@ntengineers.com](mailto:jtunstall@ntengineers.com)) 910.343.9653 on behalf of Web Trask ([webtrask@ec.rr.com](mailto:webtrask@ec.rr.com)) 910.520.1220. The planner assigned is Jeff Walton ([Jeff.Walton@wilmingtonnc.gov](mailto:Jeff.Walton@wilmingtonnc.gov)) 910.341.3260.

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=10956>