

*CITY OF WILMINGTON*

*INTERDEPARTMENTAL MEMORANDUM*

**DATE:** September 2, 2016  
**TO:** Technical Review Committee members  
**FROM:** Ron Satterfield, TRC Chairman  
**RE:** **TRC Meeting: September 15, 2016**

The enclosed items are forwarded for your information and review with the request that comments be made at a staff meeting scheduled for **Thursday, September 15, 2016** in the 4th floor Technology conference room located at 305 Chestnut Street.

**8:30 a.m. NHRMC Employee Parking Deck (2016062):** This is a *FIRST REVIEW* for a 47,214 square foot commercial parking structure on 4.6 acre located at 2120 S. 17th Street. Current zoning is O&I-1. The applicant is John Tunstall PE with NT Engineers 910-343-9653. ([anorris@ntengineers.com](mailto:anorris@ntengineers.com)). The designated planner is Brian Chambers 910.342.2782. ([brian.chambers@wilmingtonnc.gov](mailto:brian.chambers@wilmingtonnc.gov)).

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=9693>

**9:30 a.m. North Third Infill (2016060):** This is a *FIRST REVIEW* for a multi-family project on 0.32 of an acre located at 1002 N. 3<sup>rd</sup> Street. Current zoning is CBD. The applicant is Howard Resnik with CSD Engineering 910-791-4441 ([howard@csd-engineering.com](mailto:howard@csd-engineering.com)). The designated planner is Jeff Walton 910.341.3260 ([jeff.walton@wilmingtonnc.gov](mailto:jeff.walton@wilmingtonnc.gov)).

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=9691>

**9:30 a.m. Landfall Sports Center CC (2016061):** This is a *FIRST REVIEW* for a private country club expansion project on 12.24 acres located at 1750 Drysdale Drive. The applicant is David Criser, PE with CTT Engineering 910-397-2929 ([dcriser@cttengineering.com](mailto:dcriser@cttengineering.com)). The designated planner is Jeff Walton 910.341.3260 ([jeff.walton@wilmingtonnc.gov](mailto:jeff.walton@wilmingtonnc.gov)).

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=9692>