

*CITY OF WILMINGTON*  
*INTERDEPARTMENTAL MEMORANDUM*

**DATE:** October 20, 2017  
**TO:** Technical Review Committee members  
**FROM:** Ron Satterfield, TRC Chairman  
**RE:** **TRC Meeting: November 2, 2017**

The enclosed items are forwarded for your information and review with the request that comments be made at a staff meeting scheduled for **Thursday, November 2, 2017** in the 4th floor Technology conference room located at 305 Chestnut Street.

**8:30 a.m. Peace Baptist Church (2017081):** This is a *FIRST REVIEW* for a proposed 4,971 square foot expansion to an existing church campus located at 320 Military Cutoff Road. The property is zoned O&I-1 (SD) (SHOD). The applicant is Charlie Cazier with Intracoastal Engineering ([charlie@intracoastalengineering.com](mailto:charlie@intracoastalengineering.com)) 910.859.8983. The planner assigned is Nicole Smith ([nicole.smith@wilmingtonnc.gov](mailto:nicole.smith@wilmingtonnc.gov)) 910.341.1611.

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=10807>

**9:15 a.m. Tidewater Brewing Company (2017083):** This is a *FIRST REVIEW* for a proposed microbrewery in an existing 8,857 square foot structure located at 1002 Princess Street. The property is zoned UMX. The applicant is Frank Braxton with Coastal Land Design, PLLC, ([FBraxton@cldeng.com](mailto:FBraxton@cldeng.com)) 910.254.0333 ext.3. The planner assigned is Megan Crowe ([megan.crowe@wilmingtonnc.gov](mailto:megan.crowe@wilmingtonnc.gov)) 910.341.3257.

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=10809>

**10:00 a.m. The Woodlands at Echo Farms Tract 3B:** This proposal includes 92 units on 36.32 acres of the former Echo Farms golf course property located at 4114 Echo Farms Boulevard. The property is zoned MF-M. The applicant is John Tunstall with Norris and Tunstall Consulting Engineers P.C. ([jtunstall@ntengineers.com](mailto:jtunstall@ntengineers.com)) 910.343.9653. The planner assigned is Megan Crowe ([megan.crowe@wilmingtonnc.gov](mailto:megan.crowe@wilmingtonnc.gov)) 910.341.3257.

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=10810>