

CITY OF WILMINGTON
INTERDEPARTMENTAL MEMORANDUM

DATE: September 25, 2018
TO: Technical Review Committee members
FROM: Ron Satterfield, TRC Chairman
RE: **TRC Meeting: September 20, 2018**

The enclosed items are forwarded for your information and review with the request that comments be made at a staff meeting scheduled for **Thursday, September 20, 2018** in the 4th floor Technology conference room located at 305 Chestnut Street.

8:30 a.m. NOFO Urban Lofts (2018080): This is a *FIRST REVIEW* for a mixed use building located at 1101 N. Fourth Street, currently zoned CBD. The applicant is Shane Lippard, with Right Angle Engineering P.C.. (raepcs1@bellsouth.net). The planner assigned is Jeff Walton (jeff.walton@wilmingtonnc.gov) 910.341.3260.

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=10910>

9:30 a.m. Coastal Port Subdivision (2018082): This is a *FIRST REVIEW* for a conservation tract subdivision located at 6401 Pine Grove Drive and is currently zoned R-15. The applicant is Coastal Port, LLC (steve@mwmrealestate.com, jasonw@mwmwrealestate.com). The planner assigned is Megan Crowe (megan.crowe@wilmingtonnc.gov) 910.341.3257.

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=10912>

10:00 a.m. Salvation Army Corps Community Center & Center of Hope (2018083): This is a *FIRST REVIEW* for a major subdivision located at 1220 N. 30th Street and 1612 Kornegay Avenue. The proposed zoning for both properties is O&I-1(CD), Office and Institutional (Conditional District). The applicant is Richard A. Moore, McKim & Creed, Inc. (ramoore@mckimcreed.com). The planner assigned is Nicole Smith (nicole.smith@wilmingtonnc.gov) 910.341.1611.

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=10913>

11:00 a.m. Home 2 Suites by Hilton (2018081): This is a *FIRST REVIEW* for a hotel located at 5517, 5521 & 5529 Eastwood Drive, currently zoned RB. The applicant is John S. Tunstall, with Norris and Tunstall Consulting Engineers P.C. (jtunstall@ntengineers.com). The planner assigned is Brian Chambers (brian.chambers@wilmingtonnc.gov) 910.342.2782.

<http://protrak.wilmingtonnc.gov/Plans/List.aspx?ProjectId=10911>